

**JUSTICE FOR OPPRESSED HUMANITY
VS
THE MEDICINE OF MAN**

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GREETINGS It is a great blessing for me to bring you the Gospel of God's Grace.

PRAYER: Father, I want to thank You so much that we can gather around Your Gospel. That we can gather around the message of the Resurrection, the hope of life that there is in Jesus Christ. Thank You that we can be born again from a new life and a living hope which is to be physically adopted to You. Thank You, Lord, for the life that You have come to give us. Thank You that the life that You have given us is so robust that nothing that this world brings to us can ever take its light out! Thank You that the life that You have come to give us is a life that gives us peace. It doesn't matter what we go through! Thank You that You speak powerfully through me today, encouraging Your Church. Amen

MESSAGE: It's an honor for me to serve you with the Good News of Jesus Christ. Today I am going to be teaching on the justice of God. The reason why I want to teach on this message is because I see a lack of understanding on what God's justice is in the Church. As I look at what the Church is going through, I think that the Church is being tempted to move away from understanding the justice of God into the justice system of this world. Although Jesus was in the world, He said, "I am not of this world. Neither is My kingdom of this world." We find that many people thought they had power over Jesus but He said, "No power is given to you except it comes from My Father. (John 19:11)

When Jesus was speaking to Pontius Pilate, He said to him, "Those who seek truth will follow Jesus." Then Pilot just walked away and, "What is truth in itself?" So, we see the truth standing right in the presence of the political systems of this world. People still ask, "What is truth?" I think what we see right there in that interaction that Jesus was having with politics and political leaders, we see that today. We see it in the Church. I think we have looked at the system of this world and we started to find our hope in the system of this world, not understanding the justice of God, and we find turmoil. We find what happened in America with George Floyd, being killed by the police officers, has spilled over into a massive, political, thing that the coronavirus is not even a thought anymore. That has been flooding into Europe and it is in South Africa. It is a massive thing that has taken place and we expect things like that to take place but we don't expect the Church to be taken up with what happens. I believe that the Church is supposed to understand the justice of God and have life born from God and not from the little bit a "medicine" that comes from political trying to ease the pains of this world. God has come to give us eternal life. So, I want to talk about this today and I want to talk about it from the perspective of the Gospel.

The Bible says in Galatians 4:5 that those who rely upon the flesh, or go back to the old fleshly system, have fallen from Grace and that Christ will have no effect in their lives. Therefore, I see this as a warning. I also see this as a correction towards the Church. Also, Grace Churches, people that are in the Grace message, who have their lives taken up with politics... Their lives, their joy, their kindness, their meekness... everything is now deriving from what happens in the news. And that is a problem! When you get up in the morning and you need your adrenalin fix by reading the latest news and from there think that they are bad, I am good, or vice versa, or just get that fix for the day to get going, it is a problem. It is something that God has not dreamt for us. It is something that God has not planned for us. God has a greater life for us than a life that is born from what the News media feeds us.

I said it this way on Facebook: On the other side of your political ideology is no life, and we need to understand that. Life is in Jesus Christ. If everything that you think needs to change, changes in your country, you will still be stuck with yourself at the other side of that. When we look at the Gospel, we find that the Gospel declares life in the Resurrected Jesus and in life experience born from the hope of bodily resurrection. The message of the Resurrection is not even preached in the Church. The message of the Resurrection is something we preach once a year and we haven't had it as the foundation on which all theology revolves. That is what it is supposed to be. We need to understand that the resurrection of Jesus Christ is what makes everything true.

Now, that is a difficult statement to explain but I want to tell you that the whole Bible would simply have been a myth today if there had not been a bodily resurrection. When you look at what the secular world says about Christianity, we find that the secular world would put Christianity and all beliefs in the category of fairy tale. It is just a fairy tale. That is all it is. It is beautiful. It is hopeful and all those kinds of things but, it is a fairy tale. I want to say that Christianity and everything we believe about the Old Testament would have easily been classified to be a fairy tale in the light of science and everything we see today should it not had been for the bodily resurrection of Jesus Christ.

The person who led C.S. Lewis to the Lord, led him to the Lord and helped him get an understanding of the Gospel by telling him about fairy tales. He told him, "Look at fairy tales. In fairy tales we always have a way where we can cheat death, where good is always victorious over evil, where evil comes in very slyly and wants to take control and all those things. But, in the end, you have a hero, somebody who can sacrifice his life, give his life and save the people and so save the day as well as himself. So, everybody lives happily ever after." If we look at it today, all our movies that we watch are all about that. We will spend a lot of money to watch those movies and read those books, so that we can feel good at the end of the day. Not many people want to go and learn about science in the sense of, we have not been, and then we've been and now we are for a while and then we will die and be no more, therefore, why care! Nobody wants to read that higher literature, or whatever you want to call it, where it is all about the realities of science. We want to live in a place where we are saying, "There needs to be a good message. There needs to be life somehow, even if we look at the facts of science.

I do believe that, as difficult as it would be to find Shakespeare inside of his play, that is how difficult it would be to try and find God through science in this world. He has created this world and He is in this world and the moment that you know who God is, you see Him everywhere. As much as what you know who Shakespeare is, you'll find him everywhere in the play. As difficult as what it would be to find Shakespeare in the plays if you don't already know Shakespeare, that is how difficult it would be to try to find God through science. But, should you look at science and you look at the old message it has, it doesn't matter if most of the textbook teaches us that that is the truth, there is something that is inside every human being that says, "There needs to be a hero. We are supposed to live forever." There is a call within us, a deeper knowledge, that is inside all of us that death, in some form or fashion, is wrong. It's not supposed to be there and we all want eternal youth. We all want eternal life and not just eternal life. We want eternal life in love and kindness and goodness and we want that to be secure under the power of something that can make sure that it will never change.

That what I just mentioned to you is basically what most fairy tales are all made up of. What the difference is about in Christianity is this: That fairy tale hero is real! It is Jesus! He stood up out of the grave. He conquered death. He is the Ruler. He offers eternal life. He offers His life, His Spirit, His kindness to us. We are not reading any more a book that is just dead. We are reading a book that speaks to us in every part of our life. We are reading a book that talks about the reality of the kingdom of God. It would be a sad day if we cannot see what God has offered in Jesus!

The point that I am making, in this first part of my message, is the importance of the bodily resurrection of Jesus and to understand the physical resurrection and what it means for us in this world. Should we not understand that and simply think it is something that is just for the future, where we are going to heaven, we will sit in this world and we would want things from this world, to ease our pain. We would want to change certain things to bring life to us. What I found is in a lack of our understanding of the resurrection of Jesus Christ and in the light of Adam's disobedience, what we, humanity, has done, is we saw man as in a fallen state. What we actually want is we want what God offers in the Resurrection, which is perfect health, perfect goodness, perfect peace and all those kinds of things. As we were aiming to get that, we try to get there through legislation. We want to get there through laws... Country laws... democracy, and all those kinds of things.

We started out in saying that democracy is a needed thing because all people are equal and everybody has as much say, in ruling a country, as the other person because everybody is good. But, like C.S. Lewis would say that he doesn't even think that he could run a chicken coup perfectly if he looked at his own holiness. He realizes that democracy is basically there because of the wickedness of all people and that all people need to have a say because they cannot allow one man to rule the place. So, we sit with a system where we are trying to bring forth the life that God has promised us from the beginning. And in our fallen state we try to legislate, and through legislation, get life. You cannot get life from a law. You cannot get peace from a law! It is impossible! You cannot get holiness from a law.

You cannot say to people, "Thou shalt do this", and think that there will be safety. You cannot get safety on your roads through speed regulations. You will still find accidents. You will still find people die. You will still find people drink and drive. You can bring in laws that say, "Don't drink and drive!" It will help but it is equivalent to medicine. It is equivalent to giving somebody a pain killer if he has cancer. It helps for a while but it cannot set the human free.

The beautiful thing about social media is that you can see everybody's opinion on his page. You can see everyone's opinion in what he likes. You can see everyone's opinion in all of that and where his heart is. I also speak to a lot of people in South Africa and I see the conversation that is going on in social media. If you lock people up for two months in a lockdown and just give them news to watch every day, you are going to find that it is like a boiling pot. Things are just going to boil from there and people are now going to shout for justice. Unless you understand the justice of God, you can ignorantly think that the justice of this world is what God has in mind. I want to tell you that on the other side of all the laws you think need to be implemented in this world, everything that needs to take place, on the other side of that is still a mortal man. We are still struggling with mortality. The temptation that all people are tempted with is death itself, finding identity in your flesh and in your own works, and not in God who has promised us eternal life from before the world began.

If we look at what God has done and what He has promised from before the world began, and we find consolation, we find peace in that because it brings life to us, we will find the good works, kindness, goodness, relief for the oppressed and all those things will flow from a life that is born from God. Yet, the good fruit in our lives that is lived towards those around us is simply medicine to them. It is not eternal life to them. The love that God puts in my heart to give money to the poor is very good and can be born from God. But the money I give them can never provide eternal life for them. They have to meet with God themselves! They have to find life from God themselves and there is no other way.

So, Church, I must say that I am concerned about this. It is a problem. People are falling from grace. We are falling from the divine influence of God upon people's hearts to the fleshly influence of our news media... to the fleshly influence of man's opinion... to the fleshly influence of certain groups and movements and all those kinds of things and it cannot give us life!

I want to use some more examples from South Africa. This was before my time but I am just going to speak as if I was there. When the Afrikaans speaking people were oppressed by the English, we thought that life was on the other side of freedom from the English. We fought for our freedom. We fought for our independence. And when we got independence, we found that we were just as stuck as we have always been. Then we thought that life would be on the other side of getting our farms to work properly and getting financial prosperity and so forth. And when financial prosperity and all those things came, which we thought would bring us life, we started with not wanting to be oppressed. We want freedom and if we have freedom, we will have life and it is not right to oppress, etc.

On the other side of all these things we thought we needed for life, we found that we ourselves were ourselves just as oppressed as those who have oppressed us. Then we thought if the apartheid system can end, then it will be good. Then at the end of the day there was a freedom struggle and the apartheid system has ended. Now, a lot of white people think that there is life on the other side of shame. I want to tell you that on the other side of that shame there's just as little life as what there was on the other side of being oppressed by the English.

We find the same thing with the black people in South Africa. First it was slavery and at the other side of slavery there will be life. Then when slavery ended, we don't find people having eternal life. We find people still dying. We find people still sinning, cheating on one another, hatred, tribal wars and all those kinds of things just continue as always. Then, there will be life on the other side of apartheid! Then apartheid ends and now life will be on the other side of land reformation. Then life will always be on the other side of something. Then we want to use laws and legislation to bring things in to bring life to people. It's not going to bring life. It will destroy you!

The Word of God for the system, that even the Church is caught up in, in politics is: "You shall surely die!" That's God's word! Don't eat of that tree! It's the tree of the knowledge of good and evil. I want to know what is good. I want to know what is evil and then I want to bring in laws and we want to fix this thing. Listen, man has fallen in his disobedience in Adam to a point where, "Yes, we understand that we need medicine." And it's needed. We need legislation. We need laws because there are evil people in this world and we need some form of a protection. We stand, basically, protected behind guns and we stand protected behind the opinions of majorities and all those kinds of things, which is not a safe place. It is not safe! The only place where your life is truly safe is in Jesus Christ!

If I look at how I grew up and what goes on politically, the only thing I can teach my children, where I know that they can have peace of mind, where they can walk in true righteousness and peace, it doesn't matter what happens, is to tell them that eternal life is in the bodily resurrection of Jesus Christ! That was what God's goal is for us. And as we believe upon that, we find the Spirit of that life in us as we live from it. It doesn't matter what happens.

Do you know that there are very happy people right now in North Korea? They are very happy under one of the world's greatest dictators. They are Christians and they are happy! Do they have a right to be happy where they are now? Some will say that they have no right to joy. They have no right to peace. They have no right to comfort because they are under some dictator and other countries must come and get the dictators off their backs so that they can have peace. If that is your belief and if that is what you would teach those people, I would say that you are spoiling them in their understanding of what true peace is. You are bringing destruction to them because you are saying that life is from this world. Life is not from this world although we are in this world. Life is from Jesus Christ! Just as unjust it would be to teach your child that life and peace and joy is on the other side of financial prosperity, that is how unjust and wicked it would be to teach any person, it does not matter what situation he is in, that life is on the other side of changing that situation.

If we sit in South Africa, at a place where we are looking at land reformation, and we can lose our land. Farmers can have their land taken from them without compensation, I will not tell a farmer that peace and joy is in keeping your land. I will tell him that peace and joy is there in spite of losing your land. We cannot find our peace in the things of this world. Our peace is in Christ. I am not saying that laws are not needed. I am not saying that political parties are not needed. There are wicked people in this world and we find that the government is there but the law is for the lawless. Church, are you lawless? No! So why do we have all of our hope in the law? If we find a person murdered by a policeman, why do we immediately think that justice is for the police officer to go to jail. Should the police officer go to jail? Yes, but is that justice in the light of God's justice? It is not justice in the light of God's justice. Justice in the light of God's justice is that George is raised from the dead and have his life back and that would not even be completely just. Complete justice would then be that this person, believing in Jesus, will have eternal life, being glorified with the fulness of God. Justice in the light of the police officer, who according to the justice system of this world, will go to jail, would be that he needs Jesus in the jail, that he believes upon Jesus Christ, that he is set free from bitterness, hatred or whatever there is in his heart. That he can find the life of the Spirit inside him and so experience God's life in him and so, in the resurrection, be glorified and be adopted unto the fulness of God bodily. That is the justice of God.

Why should the Church lower our standards to a justice system that is voted in by popular opinion where we have a just God who has come and shared His vision with us from the beginning? The Bible says that God justifies the ungodly. The Bible says that Jesus Christ was raised for our justification! Now the question is, "If Jesus had to be raised for our justification, why do we as the Church continue as if justification can be obtained by laws and rules and punishment and freedom and, more or less, oppression or any of those kinds of things? We have a higher justice! We have a higher system that can make a person on North Korea happy, that can make a person in China, happy, that can make the person, who has people that are enslaved, happy today!

One day I was in the airport at Dubai and I spoke with a person who was working for some of the Arab people there. I said to him, "How is it working here?" He said, "It is absolute slavery!" Do you know how many people in Saudi Arabia that are working for Saudi bosses that oppress them, download my courses and do them? They are inside joy while being oppressed! Because the life that we have is a greater life. It's a bigger life. I want to say to you again, say to all South Africans, that life is not on the other side of the DA's ideologies. Neither is life on the other side of the APS ideologies or in America, Republican, Democrat, whatever it is. There is no life on the other side of the implementation of all those things. Life is in Jesus! I want any political party to demonstrate to me how they can give me life! They cannot. Show me any political party that has raised a man from the dead, that is flooded with the fulness of God. There is none! But if your objective is not the fulness of God, you will easily settle for something that is less. Let us see what God has dreamt for us!

I want us to watch a short video of C.S. Lewis of an article he wrote entitled, "Man or Rabbit". This talks about morality. He basically says that the end goal of Christianity is not even living a moral life. There's something much greater. There's something much bigger. It is attaining the fulness of the Godhead bodily! I want us to just listen to this and then we will get right back into the message again.

(Note from Transcriber: This video of C.S.Lewis was difficult to hear with the background music... I found his message in pdf:

http://www.withallthymind.com/biblestudy/readings/cslewis_Man%20or%20Rabbit.pdf)

Isn't that absolutely amazing! It is amazing to see that the goal that God has for us is the endless God. That is God's goal. That is God's objective. That is what He has dreamt for us from the beginning. If I look at my ministry, what is very important to ministry is a good name. You want a good name. You don't want sin to be behind you or chasing your ministry, a bad name, or any of those things. I am thinking of a time and the reason I mention this is we can so easily find our life in our things, in our businesses, in what people say about us and what they think about us.

About fifteen years ago I had a church in a small town called Douglas. As I was running that Church, the police called me. This Church was in a tent in the Black Community there. He called and said that he would come to the tent because there was something he wanted to talk to me about. As I went in the tent, there was a guy, who played the guitar for us, hanging from the electric wire above the pulpit. He killed himself. We had about 130,140, people in that church. The next Sunday we had only 14 people left. The whole church ended. It was called, "The Church of Death", by the community. Now, imagine that! Now, do I have the right to be happy in the midst of that? That's the question. Do I have the right to rejoice in the goodness of God in the midst of that situation? That's the question.

At the end of the day, a good life and have everything go right with you is not the objective. The objective that God has with us is higher than just mere morality. Morality, to a certain degree, can be attained by the atheist. There are atheists that are doing very good things in this world. They save the whale. They save the dolphin. The Green Peace loving and all those kinds of things. Yet, there are many wrong things as well. It is the same in the Church. There is a lot of good that they do but there are also shortcomings. At the end of the day, the first thing we will learn, when we are Christians, is that there is a higher goal in life. In true Christianity there is a higher goal in life than simply doing good. The goal that God has for us is to live forever and to never die!

Some might say, "But that is so far. It is an ideology." It's not an ideology. It is the truth and it has been proven by the Resurrected Jesus Christ.

Church, what I want, where my heart is, let us get back to reality. Let us not get caught up in politics. Let us not get caught up in the medicine of this world. Political parties are simply medicine. Voting is something that you can do but it is medicine. It is taking a pain pill for cancer. That is what it is. It cannot heal anybody. It cannot solve any problem.

It cannot give you life. Should we be involved in that? Yes, but I think we should be involved in it in the same way as what Paul told Timothy to be involved in bodily exercise. Yes, it is of importance but it's not of vital importance. It's of little importance. That is what it is all about. It's not a great importance. It is important but not of great importance.

What is important is to teach your children the truth of the Gospel of Jesus Christ, that their identity is in the Resurrected Jesus. That the word of God about them is the man, seated at the right hand of God. In these last days, and I've said it many times in these messages, God has spoken to us through His Son. Who, after He has washed our sins, after He has cleansed us, sat down at the right hand of majesty to rule and reign with life, over us so that we can have our right to life, through Christ, exercised by the influence of grace on us. That is how it is. As we enjoy the life of God, we can find that laws can change, political situations can change and things can get better in this world. But that better cannot provide eternal life and that is what we need to understand.

Somebody wrote me today and several people have asked me this: "Do you want to tell me that when people are going through a difficult problem, you want to help them by just saying. "Listen, don't worry! You have eternal life!" Yes, that is what I want to say! There are things that have happened to this world where they cannot be comforted with anything else but the truth and the truth cannot harm anybody! The truth gives life. The truth brings freedom. The comfort that I have if I am on a death bed, the comfort that I want is, "Eternal life has been promised to you! God is faithful! He has raised Jesus from the dead and even if the worse happened to you, Bertie, I want to tell you that you shall be raised! And we, as Christians, stand around this bed and yes, we want healing for you but we are also encouraging you in the knowledge of what you have preached as the truth about the resurrection. We stand here and we continue in this message as though we continue to live in these bodies and we know that you shall be raised for God is faithful!" That will encourage me!

Do you know what will encourage me if I got land in Zambia and something happens there that is not just? It's not going to be encouraging to me to say, "Well, this injustice is now going to be fixed by some law or whatever." I want the encouragement of my life is not defined by how a mission station is built or not. That's what I want. If my father-in-law was beaten to a pulp, by people of the opposite race, to the point that he was basically laid to die because of the damage that he had in his brain because of how he was beaten, I want to tell you that I cannot find comfort in a law that says that we are going to make certain things safer. Thank God that there can be a law that makes things safer. But the comfort I want is that he can be raised from the dead and I can be justified with peace in the midst of all of this because God has conquered death and conquered sin. That's what I want. I don't want a watered-down medicine, a plaster that is over a gushing wound. We want the Gospel of Christ that saves and delivers and heals, that can reach the depths of the darkness of the heart of man and bring him joy in a jail where he sits, illegally.

There are people who are in jail and they are not there legally. There were lies told about them but the Good News of the Gospel is, "Yes, the truth can come out as pertaining to their situation. Maybe they didn't rape a person. Maybe they didn't abuse somebody and now they are in jail and the truth can come out and they can get out of jail but there is something higher. There is something better. There is something greater than what can happen according to the laws. Salvation doesn't lie in the courts of the country. Salvation is in Jesus Christ.

Ephesians !:

1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father... It does not say, "Grace be to you, and peace, from a new legislation. Grace be to you, and peace, from God the Father of your body, offering you a new physical rebirth." That's what it says here. Paul didn't come with a watered-down message! Church, get this watered-down, political message out of the pulpit. On Friday, I put a post of Facebook. I said, "Does Black lives matter?" And I lift the bar and I said, "People are dying and we need to redefine justice in the light of what matters and what matters is what God has dreamt for humanity from the beginning. And that is the resurrection and eternal life. And from eternal life, we as Christians can have our minds and our thoughts, about what is just, redefined.

Grace and peace to you. I want to tell you that if something happens... I just speak from my heart... the other day somebody decided to sue me and he decided to sue me for a very stupid reason. I'm not even guilty in the slightest form. His objective is to see how he can destroy me. Do you know what is the most beautiful thing? Helena and I sat down at the table and we said, "We are not justified in if a person sues us or not. We are not justified even if there is an unjust judge that rules for him and we lose everything we have. We are not justified by that! It is just for us to be happy no matter what he does. It is just for us to be happy with or without property. It is just to live from the power of the resurrection of Jesus Christ! And now I don't have wait all the time. I know they are going to throw this thing out of court because it is something that is just very stupid. But I don't want somebody to come to me, "Bertie, I want to comfort you. They are going to throw it out of the court!" I don't want the comfort of the court! I want the comfort of, "Even if it is going to be like that, even if there is an injustice, I am going to have life!" That's the comfort that I want to be comforted with. I don't want secondhand, watered-down comfort!

I want the comfort that comes from God. I want the truth to be spoken. And the time has come for the body of Christ, and the Church of Jesus Christ, to at least have the Gospel and the justice of God on their lips. But the poverty of our theology is of such a great magnitude that we cannot even define what resurrection is. We don't even know what it is. I'm sorry if I sound a bit upset today but it is from a concern in my heart where I am seeing people, who have been listening to the Grace message for years, falling in the trap of something that is not lifegiving.

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
What do those words mean in the light of politics today?

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Listen to the whole goal that God has for us.

5 Having predestinated us unto the adoption of sons by Jesus Christ to himself,
That is what C.S. Lewis talked about. We are aiming for morality or we are aiming for justice in some form or fashion, teaching our churches. Some of the Grace preachers watching me today, you are teaching your churches that on the other side of land reformation is peace. You are lying to them! There is no peace on the other side of that. I'm not saying that it shouldn't take place. But, to tell them that is the justice of God and bringing it from the Bible, you are lying to people in the name of Jesus! It is called blasphemy. That is what it is. Church, God has come to give us freedom.

Having predestinated us unto the adoption of sons... What is that adoption? Paul talks about that in Romans chapter 8. He says, "We are awaiting the adoption... the salvation of our physical body. Sometimes we see justice in the way that it is not. I want to quickly go to Luke 12.

Paul, in 1Corinthians 7, says that people might even spit if they hear what I am going to say but let me say it. Paul spoke to people who were in slavery. He said to those who were in slavery, "As you have found Jesus, we are as a slave. Don't seek freedom!" You would say, "Are you crazy in saying that? No! I am not saying that freedom shouldn't come to people. He said, "Should you have an opportunity to be free, take it! It is always better to be free. But if you are a slave, don't now try and use the Gospel and try and find and seek freedom and be so obsessed with freedom that you cannot live where you are. You can have life right there, where you are, even as a slave! "But, Bertie, that is absolutely crazy what you are saying!" I'm saying that if it should happen that this world falls back to a place where I or my sons are taken as a slave by some other nation and they are working for farmers somewhere as slaves, I want them to have a gospel that is so robust that they can have joy by the power of God and not the power of a boss. That is what I want! And I want to live by that today and I want to tell you that if I live by that today, I find peace in the midst of turmoil.

The justice of God is defined by original intent. God decided to give eternal life and the way you measure if something is just is, "How does that promote what God has promised and how does it flow from that promise?" That is how we define justice and what is just in this world. I find it unjust to teach the people that they can have life when they have a lot of money. I find it unjust to teach people that true peace lies on the other side of land reformation. I find it unjust to teach farmers that true peace lies on the other side of you keeping your land.

I find it unjust to teach people that you can only have peace if there is no police brutality. I find it unjust to find peace on the other side of legislation about abortion or no abortion. We cannot find our peace on the other side of those things. We live in a broken world. In this world there are injustices and what is just is to find the original intent that God has given us and everything that leads to that and that is from that, is just. So, it is just for me to preach what I preach to you today because it points you to the resurrected Christ and a life born from Him in the midst of a broken world. It is time for us to see the justice of God.

Let us see the justice of God in a very practical way here.

Luke 12:13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

What is happening here? Somebody inherited money. The one brother inherited a lot of money and the other one got nothing. Now, that is not nice. We would say that is kind of unfair. We would say that is not just. Now we are going to look at Jesus implementing true justice in this situation and what He would say about these things. So many times, we would want to say, "God, what would you say about my political party? Can't You tell the leaders of the country or the guy of the other political party, that he must change his laws or this or that, or whatever." We are going to look at what the Bible says about situations like that and see how Jesus implements the justice of God to life.

Luke 12:

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consists not in the abundance of the things which he possesses.

My goodness! I thank God for His justice. Here a guy comes, "Jesus, tell my brother to share!" Now we would say, "Jesus is a very sharing person. He shared. He gives to the poor. Everything He got into His ministry, He gave to the poor. He was a sharer. He fed the five thousand." And here a person comes and says, "Master, tell my brother to share the inheritance." And Jesus says, "Who has made Me a judge over such things? I'm not here to judge over those things but let Me give you the justice of God. Which child, of the two of you, is not covetous? For a man's life does not consist in the abundance of his possessions."

Then He tells a parable: A rich man went and he said, "Well, I have a lot of things. What shall I do? I will enlarge my barns and I will build more and I will live long." And He says, "But, you fool. Know you not that you can lose your life?" Then He goes on and speaks to the poor man that basically said that he should divide the inheritance, and says, "Look at the birds of the air. They don't even have a barn and yet your heavenly Father feeds them. Is life not more than these things?"

I want to tell you now that if you go to God with your political party and you are saying, "God, I want You to tell those Republicans, or I want You to tell those Democrats, I want You to tell the DA or the ANC...." Do you know what God will say to you? God will say, "Who has made Me a judge over these things! Just be careful that you don't find your identity in what you possess, and your land, and if somebody prospers or not. But, find your identity in Me because life is not in the governments of this world. Life is in Me." That's what Jesus would say and that would be a just answer. Should everybody believe that, you will find that justice of God brings life even in the area of medicine, in the context of what I am teaching. God has come to give us freedom, Church!

I'll read this again:

Luke 12:

14 And he said unto him, Man, who made me a judge or a divider over you?

That word, man, there is the word, mankind.

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consists not in the abundance of the things which he possesses. Neither in the country where he lives... neither in if somebody likes you or don't like you. I live in South Africa. You know, my forefathers didn't do the best job as pertaining to trying to govern a country. They implemented the Apartheid System. In the light of many, I am seen as an ex-Oppressor. But let me tell you something. My life is not defined in somebody else's opinion about me. In these last days, God has spoken to us by His Son. My life is not defined in how many people follow me on Facebook. If I was a business man, my life would not be defined by how much money I make. Glory to God, if I make good money that I can be generous but my life is not defined in that. My life is not defined in what people say about this ministry. My life is defined in Jesus. It is good if good is said about the ministry. It is good if good is said about a nation. It is good if there is a fair justice system where people can live peacefully. But it is not good to believe that you can find life from it. It is unjust. Justice is defined in what upholds the original purpose and the original purpose that God has with man is to adopt us to Himself. It is unjust to bring a message in the Church where we can find life from anything else. Let us pursue the truth as what the truth is pursuing us. He who wants truth, comes to Jesus. And at Jesus Christ we find eternal life! Amen and amen...

I trust that this message will cause you to meditate and to think, upon where you are in your heart in your relationship with God and know that life is a free gift from God. God loves us so much that He says, "It is unjust that My people die. I will give them eternal life and it will be by Me!" Let us not look at what God has promised and try, through laws, to implement that. Let's look at what God has promised and believe Him. If the oppressed and the oppressor both start to see this truth, we will find the life of God come to us. And the life of God that has come to us, live towards one another would not be the source of life. That is just the effect of life.

My love for you can never be the source of eternal life. My care for you can never be the source of eternal life for you. How I counsel you can never be the source of eternal life for you. I have been counseling a lot of people, speaking to a lot of people, lately. I want to tell you the source of life is you seeing yourself in the resurrected Jesus and having the truth and the hope of being born again in an incorruptible life... the life of Jesus! Amen and amen!

Thank you so much that I could serve you with this message today. God bless...